



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

TOWN CLERK'S OFFICE
ARLINGTON, MA 02170

2010 MAR 29 AM 11:55

File with: City or Town Clerk of Election Commission

Fill in Reporting Period dates: Beginning Date: 1-17-19 Ending Date: 03.29.19

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

RECEIVED

Stephen DeCoursey
Candidate Full Name (if applicable)
Town of Arlington Select Board
Office Sought and District
7 Cheswick Rd. Arlington, MA 02472
Residential Address
E-mail: <u>SteveForSelectBoard@gmail.com</u>
Phone # (optional):

Committee to Elect Steve DeCoursey
Committee Name
Margaret A. Mitropoulos
Name of Committee Treasurer
7 Cheswick Rd. Arlington, MA 02474
Committee Mailing Address
E-mail: <u>pmitrop@comcast.net</u>
Phone # (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	17,385.19
Line 3: Subtotal (line 1 plus line 2)	17,385.19
Line 4: Total expenditures this period (page 5, line 14)	10,982.96
Line 5: Ending Balance (line 3 minus line 4)	6,402.23
Line 6: Total in-kind contributions this period (page 6)	
Line 7: Total (all) outstanding liabilities (page 7)	
Line 8: Name of bank(s) used:	Leader Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Margaret A. Mitropoulos (Treasurer's signature) Date: 03.29.19

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Stephen W. DeCoursey (Candidate's signature) Date: 3/29/19



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

TOWN CLERK'S OFFICE
ARLINGTON, MA 02174

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: 2019 MAR 29 AM 8:40 Beginning Date: 01/01/2019 Ending Date: 3/29/2019

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Leonard Kardon

Candidate Full Name (if applicable)

Arlington School Committee

Office Sought and District

65 Tanager St., Arlington, MA 02476

Residential Address

E-mail: len.kardon@gmail.com

Phone # (optional): _____

Committee to Elect Len Kardon

Committee Name

Leah Sugarman

Name of Committee Treasurer

65 Tanager St., Arlington, MA 02476

Committee Mailing Address

E-mail: leah.sugarman@gmail.com

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

322.77

Line 2: Total receipts this period (page 3, line 11)

0

Line 3: Subtotal (line 1 plus line 2)

322.77

Line 4: Total expenditures this period (page 5, line 14)

0

Line 5: Ending Balance (line 3 minus line 4)

322.77

Line 6: Total in-kind contributions this period (page 6)

0

Line 7: Total (all) outstanding liabilities (page 7)

0

Line 8: Name of bank(s) used: Leader Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Leah Sugarman (Treasurer's signature)

Date: 3/29/19

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

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Candidate without Committee OR Candidate with independent activity filing separate report

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Signed under the penalties of perjury: Leonard Kardon (Candidate's signature)

Date: 3/29/19



Form CPF M 102: Campaign Finance Report

Municipal Form TOWN CLERK'S OFFICE
ARLINGTON, MA 02174
Office of Campaign and Political Finance

2019 MAR 29 AM 10:01

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates:

Beginning Date: 1/1/2019

Ending Date: 3-29-2019

RECEIVED

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Robert L. Tosi Jr.

Candidate Full Name (if applicable)

Select Board

Office Sought and District

14 Inverness Rd Arlington

Residential Address

E-mail: bobtosi@verizon.net

Phone # (optional): 857-998-0446

Committee to Elect Bob Tosi

Committee Name

Robert L. Tosi Sr.

Name of Committee Treasurer

14 Inverness Rd Arlington

Committee Mailing Address

E-mail: bobtosi@verizon.net

Phone # (optional): 781-646-8120

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

1,200.00

Line 2: Total receipts this period (page 3, line 11)

7,771.99

Line 3: Subtotal (line 1 plus line 2)

8,971.99

Line 4: Total expenditures this period (page 5, line 14)

3,056.07

Line 5: Ending Balance (line 3 minus line 4)

5,915.92

Line 6: Total in-kind contributions this period (page 6)

0

Line 7: Total (all) outstanding liabilities (page 7)

3,116.10

Line 8: Name of bank(s) used:

Citizens Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Robert L. Tosi Sr.

(Treasurer's signature)

Date: 3/29/19

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

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Candidate without Committee OR Candidate with independent activity filing separate report

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Signed under the penalties of perjury:

Robert L. Tosi Jr.

(Candidate's signature)

Date: 3/29/19